Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. PET-2105 EUZEN, Patrick, et al First Inventor CATALYST AND PROCESS FOR HYDROCRACKING HYDROCARBON-CONTAINING FEEDSTOCKS Express Mail Label No.

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

| (Only for new) | nonpreviolence approximation | | | | | | |
|--|---|--------------|---|---|--------|-----------------|-------|
| APPLICATION ELEMENTS | | | ASsistant Commissioner for Patents Box Patent Application Washington, DC 20231 | | | | |
| See MPEP chapter 600 concerning utility patent application contents. | | | | | | | |
| 1. Fee | Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) | | | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) | | | |
| 2. App | Applicant claims small entity status. | | | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) | | | |
| _ | 37 CFR 1.27. cification [Tota | a. 🗍 | a. Computer Readable Form (CRF) | | | | |
| (preferred arrangement set forth below) - Descriptive title of the Invention | | | | b. Specification Sequence Listing on: i. ☐ CD-ROM or CD-R (2 copies); or | | | |
| - Cross References to Related Applications | | | ii. 🔲 paper | | | | |
| - Sta | - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer from listing appendix - Referenced of the Invention - Re | | | c. Statements verifying identity of above copies | | | |
| or a | | | | ACCOMPANYING APPLICATIONS PARTS | | | |
| - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description | | | 9. Assignment Papers (cover sheet & document(s)) 10. 37 C.F.R.§3.73(b) Statement Power of (when there is an assignee) Attorney | | | | |
| | | | | | | | - Cla |
| 4. Drav | Drawing(s) (35 U.S.C.113) [Total Sheets] | | | 12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations | | | |
| 5. Oath or Declaration [Total Pages] | | | 13. 🖂 | Statement (IBS)/113 1113 | | | |
| a. Newly executed (original or copy) | | | 14. 🛛 | | | | |
| b. Copy from a prior application (37 CFR 1.63 (d)) (for a continuation/divisional with Box 18 completed) | | | | (Should be specifically itemized) | | | |
| i. ☐ DELETION OF INVENTOR(S) | | | 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) | | | | |
| Signed statement attached deleting inventor(s) | | | | 16 Request and Certification under 35 U.S.C. 122 | | | |
| named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). | | | (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. | | | | |
| 6. Application Data Sheet. See 37 CFR 1.76 | | | 17. Other: | | | | |
| | | | | | | | |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, | | | | | | | |
| or in an Application Data Sheet under 37 CFR 1.76: ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No:/ | | | | | | | |
| Group / Art Unit: | | | | | | | |
| For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath of declaration is supplied. | | | | | | | |
| The incorporation can only be relied upon when a portion has been inadvertently offitted from the submitted approximate approx | | | | | | | |
| 17. CORRESPONDENCE ADDRESS | | | | | | | |
| or ☐ Correspondence address below | | | | | | | |
| ☐ Customer Number or Bar Code Label | | | | | | | |
| 23599 PATENT TRADEMARK OFFICE | | | | | | | |
| | <u> </u> | PATENT TRADE | WORK OFFI | | | | |
| Name | | | | | | | |
| Ivaille | | | | | | | |
| Addition | | | | | | | |
| Address | | | | | | | |
| City | | State | | Zi | p Code | | |
| Country | | Telephone | | | Fax | | |
| Name (Print/Type) Harry B. Shubin | | | Registration No. (Attorney/Agent) | | 32,004 | | |
| Signature H.B. Sub- | | | | | Date | 30 OCTOBER 2003 | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.